The National Spiritualist Summit

of Spiritual Understanding

JUNE 1981

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The National Spiritualist

Official publication of
The National Spiritualist Assn.
of Churches, U.S.A.
P.O. Box 128, Cassadaga, FL 32706

Vol. 63 No. 680 June 1981

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To Spread Knowledge

Back numbers of *The National Spiritualist* in limited quantities can be supplied to those who could give them to friends and others. These may be just what is needed to start their quest to priceless knowledge.

January through December 1976 - 1977 - 1978 - 1979 are available. Contributions to offset the postage and handling cost are suggested.

Please write to our Circulation Department for the above or later edition price information.

STAFF:

Director of Publishing and Editor	William F. Melick
Associate Editor	Charles L. Brandenburg
Circulation Manager	Marjorie M. Melick
Design Artist	Louanne Worth

Published monthly by SUMMIT PUBLICATIONS, a subsidiary of Stow Memorial Foundation, Inc., The Bureau of Public Relations for The National Spiritualist Association of Churches, Inc. Second class postage paid at Indianapolis, Indiana 46240. The National Spiritualist USPS 374-340, P.O. Box 40172, Indianapolis, IN 46240.

Materials submitted are subject to editing. Articles and news items must reach this office at least 10 weeks prior to month of issue publication. Material will not be returned. Pictures will be returned if self-addressed stamped envelope is enclosed. We are not responsible for any claim made by, for, or against contributors or the National Spiritualist. Remuneration is by copies of the magazine. Any similarity to fictioned places or people is purely coincidental.

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Postmaster send 3579 to:

The National Spiritualist
P.O. Box 40172
Indianapolis, IN 46240

This concept of heaven being outside of us is still believed by people today.

What! Can Heaven Tell You?

by A. Jay Fisher



"The Hebrews believed that there were several heavens," says Dr. Lamsa, a noted scholar of the East. "One above the skies; the others above the sun and the moon, and still another where God dwells. These heavens were separated by water." (NTC. pp. 313-14.)

This concept of heaven being outside of us is still believed by people today. "There were two concepts of the kingdom: the first, the kingdom of heaven which means a universal state which embraces all races and colors, and which was envisioned by the Hebrew prophets; and the second, the kingdom of God.

"The difference between these two concepts of the kingdom was this: The kingdom of heaven would be a universal kingdom embracing both the Jews and the Gentiles, and there would be both good and bad in it. Jesus illustrated this by the parable of the wheat and the tares...In the kingdom of God, all evil would be eradicated..."(MLOG.P.346.)

"In Aramaic and Hebrew, the same word universe means heaven...The Jews believed a place was designated in the universe for the good people, and the bad were tormented in a hell somewhere *under* the earth. In heaven there is no distance: no north, no south, no east, no west. These are relative and man's own invention for his convenience..." (GL.PP.305-6.)

For our purposes, *Heaven Is Consciousness Of God.* This consciousness of Divine Intelligence is peace, and it is everywhere. When we are at peace, we are one with the universe.

How Do We Find The Heaven - This Peace?

1. By changing --

   The scriptures tell us (Matt. 18:3)..."Unless you change and become like little children, you shall not enter into the kingdom of heaven." "Little children," writes Dr. Lamsa, "are free from many habits which adults have acquired. They are natural and trustful because they know nothing of deception and diplomacy. They say what they mean and believe what they hear..." (GL.p.106.)

2. By being still --

   Psalm 46 reads, "Repent (Be still) and know that I am God." *Repent* means to stop it! When we stop the evil which creates disharmony in our lives and in the lives of others, we have a sense of God. Being in harmony is being in peace, and our inner guidance comes from this peace.

3. By sincere desire --

   Anything we pray for and ask for, says the scriptures, "believe that you will receive it, and it will be done for you." (Mark 11:24.)

References:

NTC: *(New Testament Commentary)* by Dr. George M. Lamsa
MLOG: *(More Light On The Gospel)* by Dr. George M. Lamsa
GL: *(Gospel Light)* by Dr. George M. Lamsa

Common Sense Breaks Through Mind Made Barriers

by the late Clarence H. Foster

There are states of mind which will utterly and absolutely eliminate *you* from further unfoldment or understanding of self, of life, and nature. The first is that attitude which is skeptical of all lines of thought, ideas or beliefs, which may belong to some other *school* or class than that toward which you currently lean. To put this to the test ask yourself if it is not true that we usually learn from all things, all happenings, even if by analysis we arrive at the conclusion that another viewpoint is incorrect. For having taken the time to think it through you are the wiser and better able to understand why this approach or that approach is false.

The other barrier, which is actually a wild variety of the first obstacle, is *your* frame of mind. There is always someone wiser, faster, more able, kinder or richer than you. If not at the moment, then soon in the future to come they will surpass your record of achievement.

Wisdom comes in small doses and usually the riddles of the universe loom very large against our simple and often inferior description of what lies beyond the bay window of our home. Once we begin to include knowledge from all things into our learning process it becomes readily clear that the last and final secrets of the mysteries of life are far and away from our understanding. As you grow up and become exposed to each concept of life and creation, you broaden your scope of the true greatness which exists and at the same time feel somewhat obliged to counsel on having added another thread of the previously unknown to your makeup. Occasionally you are tempted to discard all the accumulated knowledge of the past for some new facet of the picture and yet if you wait just a while longer another even brighter picture will unfold and further extend your grasp on the secrets known to just a few. The exploration of life takes time and each new bit comes only as we openly pursue it, whether its arrival is by accident or through hard work.

The exploration of life takes time and each new bit comes only as we openly pursue it . . .

Until you can hold a star in your hand and say, "This is mine, I have made it," you are but a student and before you stretch volumes upon volumes of secrets held zealously by nature.

It is very true that there are many different *stopping* places on the long road for all, as even when you pause in your reading of a book and mark the last paragraph for future reference and a new beginning. Perhaps, at this state of your life you found the contents boring and do not intend to take it up again. Tomorrow follows today and on down the road we find many changes in the process of coming our way. It is very wise to use the word *never* as few times as possible because once said it cannot be erased and stands before your previous judgment as an immature statement. So, in this respect, it is not necessarily an error when you put up this kind of a bar to unfoldment or find a page in the book which no longer holds your interest.

There are two reasons which will cause you to erect barriers of skepticism and an all knowing attitude between self and further growth and development.

The first and most obvious factor is *conceit*. Personal conceit sometimes blooms when you achieve a slightly higher level than your neighbor.

The *authority figure* is another possible factor which can get in the way of your growth. When you look up to someone you often tend also to respect and value what is said. However, it is important to remember that the real value of a friend and guide is to help, not do the task for you. You must learn to use the tools at your command and seek counsel when you find a question or crossroad which you cannot understand based on your own available resources. In this respect the authority figure is a help, a genuine asset. It should not be used as a cane, though, for this reduces you to a cripple.

You are the only one this particular moment wearing and walking in these shoes. Consider that before turning your life over to a stranger who walks a different path.

Summit Expands

Companies which expand often have to move to larger quarters. This is not the case with Summit Publications. Instead the entire building now belongs to Summit. The "Weaver's House" went out of business and Stow Foundation became the proud owner of the building. It was purchased March 2. Summit Publications by Stow, your N.S.A.C. publishing center now has a permanent home.

Many delegates to the 87th Annual N.S.A.C. Convention in Indianapolis were able to visit the office and print shop. Now the space is much larger and inside stairs to the print shop have been installed.

A larger printing press (17 inch Fairchild-Davidson) has been purchased and the printing results expanded. TNS covers beginning with the March issue have been printed and prepared in our own shop on our own presses. In the foreseeable future "The National Spiritualist" will be completely printed and published in your N.S.A.C. publishing center.

Summit has printed convention programs for several State Associations. Also some camps have







submitted camp programs to your N.S.A.C. publishing center. Among the States requesting our services are California, Illinois, Indiana, New York and Ohio, plus such camps as Lily Dale -New York, and Crystal Fountain - Sherwood, Ohio.

We thank everyone for co-operating and helping us grow. Remember to contact Summit Publications if you have printing or publishing needs.

Let your center grow.

Nature's Own Ministers of Healing

by Ginger Donaldson

This month we turn to another of nature's own magic jewels, one which has been around since before Jesus set foot on the country which carries still His mark.

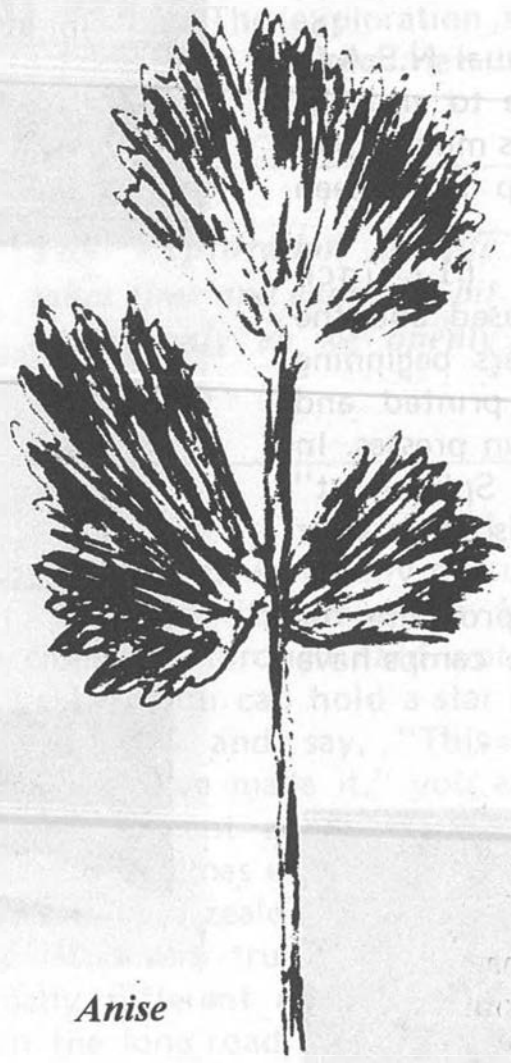
Anise

In a recent conversation with a commercial fisherman in Houston, Texas, I was told that Anise oil in a mixture of bait "works great" for catching catfish!

Since the first cook was tempted to try the sweet, spicy and licorice taste and aroma, Anise has proved almost irresistible for that extra something it imparts when added to pancakes, cookies, carrots and beverages. It even finds its way into the flavor treatment of medicine. The seeds are fine for sachets and potpourris.

The herb also has medicinal values. Centuries ago the tea made from boiling the leaves was used for a treatment of epilepsy. Hippocrates, the father of medicine is said to have recommended it for treating coughs. Bad breath has, in days past, been covered up with the oil of Anise. Once the belief was so strong for the benefits of the herb that many considered it able to prevent an attack of epilepsy by simply holding it in the hand.

Culinary lore tells of the use of Anise in the traditional Roman wedding cake. For the occasion, Roman chefs prepared a cake called Mustical, a mixture of meal and savory seeds, including Anise. The Anise was said to have aided in the digestion and to prevent flatulence.



Anise

The origin of how the plant was able to ward off dreams is not exactly clear, though the habit of Romans to have it near their head at night was reported as common.

Anise has also been held as a negotiable commodity, which was valued highly enough to use to pay taxes. In Matthew, 23:23, Jesus said, "Woe unto you scribes and Parisees, hypocrites! for ye pay tithe of mint, anise and cummin and have omitted the weightier matters of the law!..."

In China, Anise is still considered a condiment and used for its carminative and diuretic properties.

One of the old remedies for colic which is occasionally used today is tea made from the leaves of Anise. Also warmed Anise oil seems to relieve earaches.

The pungent aroma of the herb acts as a repellent for aphids. Pests do not bother other plants growing nearby. Some people report the oil to be effective when added to bait for mouse traps.

Anise grows best in sunny climates. However, it does not take well to the rich soils of high areas of moisture. It is an annual plant which reaches a height of between twenty to thirty inches. Though first found wild in Asia Minor, Egypt and Greece, it is now often cultivated in the United States.

The first leaves are large and wide. As the plant grows taller they become more feather-like in appearance and usually by mid-summer the plant gains maturity and a cluster of small white flowers appear. These are followed by green seeds in an umbrella like cluster similar to dill.

Spiritualism As Proven By The Bible

by Rev. Janice R. Baynes

The mind of man cannot be more delightfully employed than in the contemplation of the wisdom and goodness of the *Creator* of the universe.

History as it refers merely to human events, is a pleasing and instructive subject; but that which relates to our immortal interests certainly claims our most serious regard.

Contrary to the belief of many sincere but misinformed persons, who cast doubts about Spiritualism without the vaguest knowledge of its teachings concerning God and the Bible, there are no connections to the disciples of old Lucifer, nor is there denial of God. The true Spiritualist would never participate in any form assisting in the establishment of such a kingdom on Earth. To this class of people we could very trustfully say it would be appropriate to use as the subject, "The Bible As Proven by Spiritualism."

The phenomena of Spiritualism is the foundation upon which all religions rest.

The phenomena of Spiritualism is the foundation upon which all religions rest. The Bible is based, or founded, upon spirit philosophy and its phenomena. The same laws that governed spirit manifestations two thousand years ago hold good today. God's laws never change. They are eternally the same!

Every phase of mediumship is proven by the biblical records.

We read in the Holy Scriptures the revelations of the Deity to His chosen people. I will only call a few instances to your attention, although they are resplendent in every book from Genesis to Revelation.

In the writing of the prophet Joel, 2:28, we read:

> "And it shall come to pass afterward that I shall pour out my spirit upon all flesh; and your sons and your daughters shall prophesy; your old men shall dream dreams; your young men shall see visions; and also upon the servants and upon the handmaids in those days will I pour out my spirit."

Do we not witness all these things in our homes and in the seance room? Our friends who have made the transition into the realm of spirit take heed of all we do and say, and often try to make their presence felt in their contact with a loved one left on the earth plane.

The true test of every religion, philosophy, system of thought, or form of government, is its moral quality. . .

We are never alone. Our spirit friends are always near to help us if we would only be still and listen that they might impress us rightly.

In Hebrews, we read: "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race of life that is set before us."

Spiritualism can decide all questions and arguments pertaining to the life to come. And refer to proof of its statements to definite biblical quotations.

The true test of every religion, philosophy, system of thought, or form of government, is its moral quality, its ethical effect, its influences on character. There is a vast difference between whether it makes a man wiser or better. We should not ask: Does it make a country more wealthy or powerful -- but does it make its people more kind, just, honest and conscientious? Does it refine a man's soul, spiritualize his nature and endow him with high and holy qualities and ambitions? Will it make us better men and women, and the world a safer and purer place in which to live.

Those are the questions by which every system of human thought and endeavor must be tested. *No matter what temporary attraction or gains may pertain to a particular form of religious belief or philosophy, its final rejection or acceptance by humanity will depend on its ethical content and its power to make for righteousness.*

The world will not quibble long as to whether we are tagged Christian, Buddhist, Morman, Mohammedan or Spiritualist, if we bring a cleaner, kinder type of life than our contemporaries and competitors. We must not present to the world a philosophy only that is beautiful and attractive but a way of living

that will correspond perfectly with our teachings. In the end every life and every action must be measured by a moral yardstick.

"Nothing is settled until it is settled for right," said Abraham Lincoln. "Truth crushed to Earth will rise again; the eternal years of God are hers; but error, wounded, writhes in pain and dies amidst her worshippers."

Paul counselled the converts to "adorn the doctrine." That is a fine figure of speech. As gems adorn the beauty of a lovely woman so we should adorn our beautiful philosophy with the previous jewels of righteous conduct. The fruit of our goodness will appear in the transfigured lives of our children and our children's children for countless generations.

The question of questions is not "if a man dies shall he live again?" but "if he lives again, shall he live more worthily?"

To live on indefinitely, at the same level is not worth an effort, unless it is better farther on. We do not care whether there is any further on or not. If we cannot, or will not improve, better that the Earth should roll through eternal space, lifeless and uninhabited, than to have upon its bosom a race of men incapable of making infinite progress. Better that our Modern Spiritualism never had been born into human thought and knowledge if it does not make men and women better, purer and nobler.

Tennyson exclaimed: "O for a man to rise in me, that the man I am might cease to be."

And Emerson expressed a wonderful truth in these words: "The soul of all improvement is the improvement of the soul."

To grow better, to become purer, to be filled day by day with higher and holier aspiration should be our aim and desire, and everything that will help us to develop our characters in this way should be utilized.

As Spiritualism proves conclusively that we maintain our conscious identity after the change called death, we should strenuously try to live according to the laws of God as exemplified by the blessed Master, Jesus, the Christ, and be not only the happiest but the best and noblest people of Earth.

Distinguishing, or discerning, of spirits, was a gift of God, which consisted in discerning whether a man was really inspired by the Spirit of God, or was a false prophet, an imposter, who only followed the impulse of his own spirit. Paul speaks, in

The question of questions is not "if a man dies shall he live again?" but "if he lives again, shall he live more worthily?"

1st Corinthians, 12:10 of the discerning of spirits as being among the miraculous gifts granted by God to the faithful, at the first organization of Christianity. And John exhorts believers not to believe every spirit, but to try the spirits, whether they were of God; because many false prophets had gone out into the world.

In the 9th chapter of Mark we find "And after six days Jesus taketh with him Peter, and James, and John and bringeth them up in to the high mountains apart by themselves; and He was transfigured before them. And His garments became glistening, exceeding the pure whiteness of snow, so as to illustrate that no fuller white could they become. And there appeared unto them Elijah with Moses and they were talking with Jesus. Moses, the great law giver of Israel, the Elijah, a zealous defender of the law, appeared in the beauties of immortality. The disciples were greatly amazed, and were struck with awe at beholding the illustrious sight."

This is a definite history of a beautiful materialization. There is a further example of the independent voice manifestation for the disciples heard a voice out of the cloud say, "This is my beloved Son, in whom I am well pleased; hear ye Him."

When God formed man out of the dust, according to Genesis, 2:7, he "breathed into his nostrils the breath of life, and man became a living soul," a living being. This breath of life has been considered by some, as the principle of animal life in man, which, they say is nothing different from that of the beasts.

God gives to man and to brutes a breath of life, or a vivifying spirit; "All flesh in which is the breath of life died," as stated in Genesis, 6:17; all living animals sentenced to die by the waters of the deluge. This spirit of life God withdraws at His pleasure, and brings all flesh to corruption, so spoke Job, 34:14-15.

The Psalmist, speaking of animals, to which God gives existence, said, "Thou takest away their breath, they die and return to their dust." Also Solomon: Ecclesiastes, 12:7, "Then, shall the dust return to Earth as it was, and the Spirit shall return unto God who gave it." And Paul, speaking to the philosophers of Athens, said, "God giveth to all life, and breath and all things," Acts, 17:25.

But beside this spirit, which is the principle of animal life, common to men and brutes, which is dispersed after death,

Dreams Fulfilled

by Marian F. Egner

We all learn to expect certain things to happen, mainly because of our past experiences. When we retire at night we are certain the sun will rise in the morning, erasing the darkness. This happens so regularly that we have no doubts. Each winter comes and we look forward to the warmth of Spring. We have seen the buds turn into flowers, the seeds into plants. Thus we look about us, searching out the things we know are to be found.

Changes come to every part of our life and we learn to accept them - also to expect them. This will make our days easier to follow. We do not step from childhood into maturity with one giant step. It is gradual, a day at a time, filled with new experiences.

As we grow older our years of experience color our habits, thinking, and outlook. We learn to expect results from our actions as we have learned our lessons of experience.

How to take advantage of our experiences is no hit or miss proposition. It requires insight and reckoning to bring into focus the best of our days. We learn the gift of happiness as we live the ways which bring it to us. Only experience brings this truth to our hearts.

We hear many rules to follow but what effect do they have on our consciousness? We often have the strong urge to try for ourselves to seek the truth. Sometimes we find disappointment, but we have learned the truth. Thus we fill our days with trial and error, happiness and unhappiness until we fall into habits which need no cause for regret. We settle down into a happier routine, expecting all to be well.

Just as we try to do our best because it is expected of us, so do we expect the same from others. Often we expect too much, and then there is disappointment. We may set goals for ourselves, but we must let others follow their own goals. For our ideals may not be their ideals. Each of us has dreams, colored by our individual experiences. Thus we each go at our own pace, to reach our peaks of success according to our own timetable.

We must always keep our thoughts on a positive course, a positive expectation, for this will insure our success. No matter what happens to obstruct our way, if we look beyond the present, expecting to recover, we will accomplish our goal eventually.

This applies to all of us. Success really does not come from luck. It is acquired through work, expectation of success and the following through - patiently and earnestly. Much depends on how strong the desire is of the individual to attain whatever he seeks. Often a dream is just that - a dream. Sometimes we give up when we do not see the dream coming true. But whoever expects the wish to be fulfilled sees it through, no matter how long it takes.

(SPIRITUALISM-*continued*)

there is in man a spiritual, reasonable and immortal soul, the origin of our thoughts, desires and reasonings, which distinguishes us from the brute creation, and in which chiefly consists our resemblance to God as spoken of in Genesis, 1:26. This must be spiritual, because it thinks; it must be immortal, because it is spiritual. And though Scripture ascribes both to man and beast a soul, a spirit or life, it allows to man alone the privilege and power of understanding, the knowledge of God, wisdom, immortality, hope of future happiness, and of eternal life. It threatens mankind only, with punishment in another life.

Instead of death ending life, it just transfers it to a different sphere of existence, where dwells a higher vibratory rate. There, it continues under new and more favorable conditions. ***Death is not an end but a beginning.*** Death is a gate, and when we pass through it we will find the road to happiness and contentment on the other side. As the poet Lytton wrote:

"There is no death. The stars go down,
To rise upon some fairer shore;
And bright in heaven's jeweled crown,
They shine forever more.
There is no death. An angel form
Walked O'er the Earth with silent tread;
He bears our best loved things away,
And then we call them dead."

A Prize For Helping Others Grow Spiritually!

Religion has always had to pull itself up as a lesser value in the minds of most materialists. In 1973, it was given the armor necessary to re-focus balanced, competitive interest on it as an endeavor worthy of man's great mortal labors. A new category has been given birth to the select list of five which were established immediately following the death of Alfred Bernhard Nobel in 1896.

When Nobel set aside $9,200,000 for the Nobel Prize, it was his written intention to reward the fruitful labors of both men and women equally who would work for the benefit of mankind and would make an outstanding contribution in the categories of (1) physics (2) chemistry (3) physiology or medicine (4) literature and (5) peace. The award of any one of the five Nobel prizes constitutes an international honor. Although the peace category has been won by those considered every inch a religious by-product, the term spiritual contribution never entered into the final consideration by the panel charged with selecting the men and women who would bear this great honor.

The Templeton prize for helping to achieve progress in the knowledge of God has earned the right to be grouped with the Nobel prize, though definitely distinct by definition and intent.

To the announced winner goes a check for $220,000. The coveted award for 1981 will be presented to Dame Cicely Saunders in London in May by Prince Philip.

International figures of state have been in a position to receive the Nobel prize for peace. By title they were individuals who automatically carried the recognition necessary to gain immediate attention for deeds undertaken. And yet it has consistently been rare, unique individuals like Mother Teresa of Calcutta, who received the first Templeton prize, who have walked away with this honor.

Dame Cicely Saunders is the guiding force behind the international hospice movement - its task to provide homelike services and personal attention to

The Templeton prize for helping to achieve progress in the knowledge of God has earned the right to be grouped with the Noble prize. . .

the terminally ill. The lady is a devout Anglican. Invariably, she and those selfless workers demonstrating the importance and application of spiritual assistance for the material world has been brought to the full recognition of the world and given a check which then elevates their testament to mankind as being equal and deserving of the same consideration and reward as those striving for purely materialistic gains.

It is particularly interesting that the one man selected for the task of compiling a list of the candidates for consideration by the nine member judges is a Methodist minister from Belfast, Ireland. The Rev. Wilbert Forker who makes this initial decision on the 36 candidates to be evaluated was once the press officer for the World Council of Churches.

John M. Templeton is a Presbyterian from Tennessee. Now 68, he calls home the Bahamas. He is a former Wall Street financier who accumulated a fortune of $5,000,000 during his brilliant career. Originally he had planned to apply his wealth to this fund after his death, but he wanted to see whether the application would be up to the standards and intentions he had desired in formulating the decision. At first, he felt that the award should be given only to those of the Christian faith. A fairminded man, he gave in the plea by many religious counsels he consulted to make the prize a true international gift, without limitations of religious faith.

To further enforce this final decree, the Rev. Forker usually eliminates denominational leaders from consideration.

The Templeton prize has been given to three European Catholics, a Protestant from Scotland, a Hindu scholar, a Unitarian philosopher of science and religion and a monk.

Since retired financier John M. Templeton considers scientific inquiry as a sound avenue toward understanding God's creation, perhaps a Spiritualist will some day be listed among those under the Rev. Forker's careful scrutiny. The doorway is apparently open.

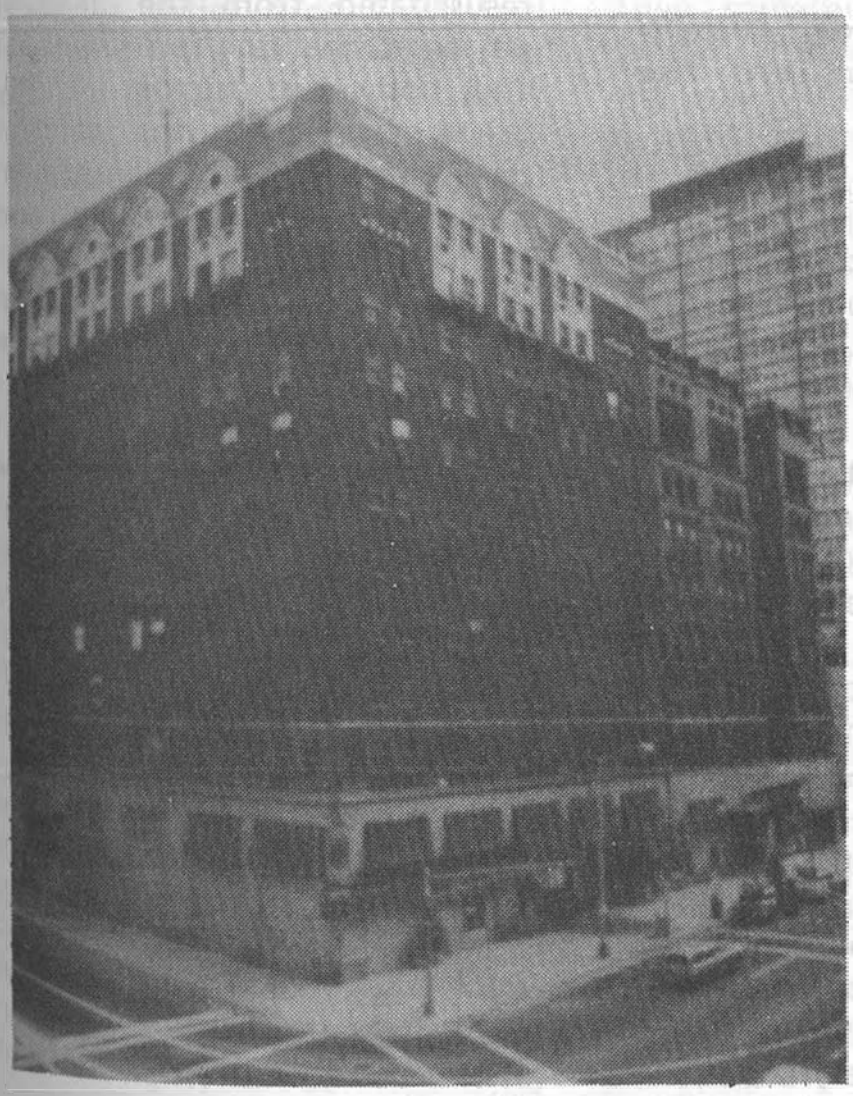
Photography Contest



This picture was taken by 12 year old Janell Gonyier on an instamatic camera. Seated left to right are Casey Ramm age 5 and Theresa and Michelle Krueger. Appearing in back of them is a Spirit friend. The picture was taken in the backyard near the double where they live in Davenport, Iowa.

Last month a picture of "The Good Friends Meeting Hall" was published. We have been asked where the hall is located? Sorry we were not advised of its location.

Have you sent a photo entry yet? If not, do it now. Photos tell stories. So can you. Snap a picture of almost anything. Write down what, when, where and why. If you have an older picture and don't know all these things , write what is known about it. Please do send your photographs and information. As many pictures as possible will be published and contest winners will receive valuable prizes. Watch for the announcement of the contest judges (and the prizes).



EIGHTY-NINTH ANNUAL CONVENTION of the N. S. A. C.

October 5 through 9, 1981

Held at the: **Cosmopolitan Hotel**
1780 Broadway
Denver, Colorado 80202
(303) 861-9000

For room reservations, write or call the room clerk. **RATES** - $46.00 for singles, $54.00 for doubles. Add 7½% tax.

SUNDAY HOSPITALITY HOUR - October 4th, 6-7 p.m. at the Temple of Harmony Church. (Busses will be provided from hotel to church.) Church service 7:30 p.m.

BANQUET, Monday, October 5, 7:00 p.m. $15.00. Please write to Joe Phelps, 10683 Lincoln St, Northglenn, CO 80233, (303) 457-0212 or Rev. Robert Haskins. Enclose check or money order payable to Centennial State Spiritualist Assoc. Pickup tickets at hotel on arrival.

Swedenborg, A Man Whose Vision Unlocked Invisible Doors

TNS continues with an uncopyrighted booklet about the visions of this great man and the lessons he offered the world of the living Earth.

Part 2

Resuscitation and Entrance Into Eternal Life

When the body is no longer able to perform the bodily functions in the natural world that corresponds to the spirit's thoughts and affections, which the spirit has from the spirit world, man is said to *die.* This takes place when the respiration of the lungs and the beatings of the heart cease. But the man does not die; he is merely separated from the bodily part that was of use to him in the world, while the man himself continues to live. It is said that the man himself continues to live since man is not a man because of his body but because of his spirit, for it is what makes man.

Evidently, then, the death of man is merely in his passing from one world into another. And this is why in the *Word* in its internal sense *death* signifies resurrection and continuation of life.

There is an inmost communication of the spirit with the breathing and with the beating of the heart, the spirit's thought communicating with the breathing, and its affection of love with the heart; consequently when these two motions cease in the body there is at once a separation. These two motions, the respiration of the lungs and the beating of the heart, are the very bond on the sundering of which the spirit is left to itself, and the body being then deprived of the life of its spirit grows cold and begins to decay. This inmost communication of the spirit of man is with the respiration and with the heart, because on these all vital motions depend, not only in general but in every particular.

After the separation, the spirit of man continues in the body for a short time, but only until the heart's action has wholly ceased, which happens

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Resuscitation means the drawing forth of the spirit from the body, and its introduction into the spiritual world . . .

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variously in accord with the diseased condition that causes death, with some the motion of the heart continuing for some time, with others not so long. As soon as this motion ceases the man is resuscitated; but this is done by the Lord alone. Resuscitation means the drawing forth of the spirit from the body, and its introduction into the spiritual world; this is commonly called the resurrection.

The spirit is not separated from the body until the motion of the heart has ceased, for the reason that the heart corresponds to the affection of love, which is the very life of man, for it is from love that every one has vital heat; consequently as long as this conjunction continues correspondence continues, and thereby the life of the spirit in the body.

How this resuscitation is effected has both been told to me and shown to me in living experience. The actual experience was granted to me that I might have a complete knowledge of the process.

The senses of my body were brought into a state of insensibility, nearly the same as the state of the dying; but with the interior life and thought remaining unimpaired, which enabled me to perceive and retain in the memory that things that happened to me, and that happened to those (who) are resuscitated from the dead. I perceived that the respiration of the body was almost wholly taken away; but the interior respiration of the spirit went on in connection with a slight and tacit respiration of the body. Then, at first a communication of the pulse of the heart with the celestial kingdom was established, because that kingdom corresponds to the heart in man. Angels from that kingdom were seen, some at a distance, and two sitting near my head. Thus all my own affection was taken away, although thought and perception continued.

I was in this state for some hours. Then the spirits that were around me withdrew, thinking that I was dead; and an aromatic odor like that of an embalmed body was perceived, for when the celestial angels are present

everything pertaining to the corpse is perceived as aromatic, and when spirits perceive this they cannot approach; and in this way evil spirits are kept away from man's spirit when he is being introduced into eternal life. The angels seated at my head were silent, merely sharing their thoughts with mine; and when their thoughts are received the angels know that the spirit of man is in a state in which it can be drawn forth from the body. This sharing of their thoughts was effected by looking into my face, for in this way in heaven thoughts are shared.

As my thought and perception continued, that I might know and remember how resuscitation is effected, I perceived that the angels first tried to ascertain what my thought was, whether it was like the thought of those who are dying, which is usually about eternal life; also that they wished to keep my mind in that thought. Afterwards, I was told that the spirit of man is held in its last thought when the body expires, until it returns to the thoughts that are from its general or ruling affection in the world. Especially was I permitted to see and feel that there was a pulling and drawing forth, (as) it were, of the interiors of my mind, thus of my spirit, from the body; and I was told that this is from the Lord, and that the resurrection is thus effected.

The celestial angels who are with the one that is resuscitated do not withdraw from him, because they love everyone; but when the spirit comes into such a state that he can no longer be affiliated with celestial angels, he longs to get away from them; and then angels from the Lord's spiritual kingdom come to him, through whom he receives the gift of light; for before this he saw nothing, but merely had an ability to think. I was shown how this is done. The angels appeared to roll off, as it were, a coat from the left eye towards the bridge of the nose, that the eye might be opened and be enabled to see. This is only an appearance, but to the spirit it seemed to be really done. When the coat thus seemed to have been rolled off there is a slight sense of light, but very dim, like what is seen through the eyelids on first awakening from sleep.

Those that have not believed in the world in any life of the soul after the life of the body are greatly ashamed when they find themselves to be alive.

To me this dim light took on a heavenly hue, but I was told afterwards that the color varies. Then something is felt to be gently rolled off from the face, and when this is done spiritual thought is awakened. This rolling off from the face is also an appearance, which represents the spirit's passing from natural thought into spiritual thought. The angels are extremely careful that only such ideas as savor of love shall reach the one resuscitated. They now tell him that he is a spirit.

When he has come into the enjoyment of light the spiritual angels render to the new spirit every service he can possibly desire in that state; and teach him about the things of the other life so far as he can comprehend them. But if he has no wish to be taught, the spirit longs to get away from the company of the angels. Nevertheless, the angels do not withdraw from him, but he separates himself from them; for the angels love every one, and desire nothing so much as to render service, to teach, and to lead into heaven; this constitutes their highest delight. When the spirit has thus withdrawn he is received by good spirits, and as long as he continues in their company everything possible is done for him. But if he has lived such a life in the world as would prevent his enjoying the company of the good; he longs to get away from the good, and this experience is repeated until he comes into association with such as are in entire harmony, and with such he finds his own life, and what is surprising, he then leads a life like that which he led in this world.

This opening state of man's life after death lasts out a few days. How he is afterwards led from one state to another, and finally either into heaven or into hell, will be told in what follows. This, too, I have been permitted to learn by much experience.

I have talked with some on the third day after their decease, when the process described above had been completed, especially with three whom I had known in the world, to whom I mentioned that arrangements were now being made for burying their bodies; on hearing this they were smitten with a kind of surprise, saying that they were alive, and that the thing that had served them in the world was what was being buried. Afterwards, they wondered greatly that they had not believed in such a life after death while they lived in the body, and especially that scarcely any within the church so believed.

Those that have not believed in the world in any life of the soul after the life of the body are greatly ashamed when they find themselves to be alive. But those

(continued page 15)

Spiritual Healing

Affirmation

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Excerpts from the healing chapter of *Modern Psychic Phenomena, Vol. I* by Rev. Paul D. Wilson.

(We are very grateful to Mr. Wilson for extending TNS the use of the material as a service to our readers. *Vol. I and 2 of Modern Psychic Phenomena* are recommended reading.)

In those cases in which the healing forces of the body are not strong enough to maintain health, more force is needed. A healer must assist by furnishing the needed force and the patient is helped to a degree that his body can respond to the healing influences.

Persons who heal without using drugs, surgery or adjustments are using something about which our physical senses tell us little. We see the effects, but wonder about the method. We learn that it can be done but little is understood as to how it is done.

The following will add to a better understanding of healing: Dr. Charles Mayo has said, "Music has the power to aid digestion, lower or raise blood pressure, shrink the spleen, help to cure nervous diseases and stimulate phlegmatic people." This is true but music being a purely physical harmonious vibration contains no healing force in itself. It assists in healing by inducing the patient to make good conditions for the healing force of his own body. The better the conditions made, the more effective the force can operate.

The mind has great power over the body both constructively and destructively. Our thoughts aid our health or retard our recovery. "A contented mind is a powerful therapeutic." Pure mental healing is accomplished by the mentality causing the body to change its rate of vibration to the normal one. The action of the mind can make you sick as well as cure it.

If we believe strongly in the power to cure or heal we set in motion more strongly the forces of the mind and body, thus making better conditions for all healing forces to reach the affliction. Thus, faith healing can be done. Prayer aids in becoming passive or receptive to these forces and a cure is often achieved by this method. The forces used are assisted by all those who are present.

All of these methods are just different ways for contacting the healing force of nature. Healers using these methods are getting results but are seldom interested in anything but the results.

The magnetic and the Spiritual Healer have access to all the forces of nature. So he should be all the more effective. He is able to project an actual vibration felt by the patient. In all healing, the more receptive the patient becomes, the greater the benefit to himself.

In order to explain what we mean by magnetic we must deal with magnetism. A metal magnet has lines of force which travel from the positive pole to the negative continually. This type of magnet has attraction for metals only. Science teaches us that the proper use of magnets will generate electricity and that matter, in its essence, is probably electrical particles.

(continued next month)

* *

Miss Catherine Schneider
410 S. Broadway Street
Wheeling, West Virginia 26003

Resolved: That at the Spring Board Meeting of The National Spiritualist Association of Churches it was voted by the Official Board to express deep appreciation for the work accomplished by Catherine Schneider, the Chairman of The National Spiritualist Association of Churches Healing Center and to express deepest thanks for the untiring service that was rendered by her. The valuable efforts of the many years of service has laid the groundwork for expanding physical, mental and spiritual Healing beyond the confines of the U.S.A.

In sincere appreciation,

The N.S.A.C. Official Board of Directors

Quiz Corner

by Margaret L. King

What is a trance?

Trance is a phase of mediumship not entirely understood as yet. Although there are considerable differences in degree, trance is spoken of as *going under control.* It resembles a *sleep state* in that there are various stages of unconsciousness. Webster defines trance as *a state in which the soul seems to have passed into another state of being.* As in sleep, trance has its preparatory stages or lulling to sleep, deep trance assuming the condition induced by an anesthetic, and the return to consciousness similar to emerging from a sleep state. The mental organization of the medium is manipulated by the spirit control in order that the desired thought may reach the mind of the medium, but never does the guide actually enter the physical body of the medium.

Neither does the guide disturb the etheric body of the medium. The etheric body is the permanent body and is or should be in harmony with the physical body. An emanation called the aura surrounds the outside of the physical body and is sometimes visible to psychics. To take control, the spirit enters the aura of the medium and blends with it. In this way the mind of the spirit can influence the mind, brain, and nervous system of the entranced medium. Thus any control a spirit guide exercises upon a medium is purely mental. No spirit can take possession of the sitter's physical organism.

In bringing a medium under control there will be a flow of words or impressions which the sitter should not try to alter or stop in any way. That can lead to exhibitionism. There should be no attempt to insert the medium's own personality into the message given by the spirit guide. Let it come easily and naturally, and the sitter will discover that a force is guiding the speaker into a wider and more advanced trend of thought than had been previously attained.

The receptivity and sensitivity of the medium, as well as the extent to which he or she may be used as an instrument of communication, expands under trance. The instrument is more capable of transmitting a message or thought going far beyond the ordinary perceptive powers. Indeed, trance does not harm one's individuality. Rather, the opposite is true. Through trance, the medium gains a greater awareness and a deeper knowledge and understanding of the mighty universe than could have been possible otherwise.

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Directory of Ministers

(See N.S.A.C. 1981 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

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Tucson-

Loder, Eleanor Peggy, Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

Loder, Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38. 85705, (602) 293-4156.

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Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.

Castro Valley-

DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V. 94546. (415) 357 2436.

Colfax-

Scher, Rev. Frances, Medium, NST, classes, private consultations. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

Crestline-

Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.

Downey-

Faubel, Rev. Rita,NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Encino-

Wadsworth, Mary Pat, Licentiate Minister, and Medium. 17834 Burbank Blvd. 91316; (213) 343-8152.

Hollywood-

Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.

Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium, Consultant, 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

Perris-

Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.

Pomona-

Willis, Arthur O., NST, 2870 N. Towne, No. 139, 91766.

Riverside-

Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.

San Francisco-

Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.

San Leandro-

Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

Van Nuys-

Smith, Pat, Licentiate Minister, Healer, classes, (213) 786-7976.

DISTRICT OF COLUMBIA

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Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

Cassadaga-

Buchanan, James A., Medium, 4 Chauncey St. P.O. Box 4, 32706. (904) 228-2630.

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

ILLINOIS

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

LeRoy-

Mahan, Kattie E., Licentiate, Medium, Healer. Consultation & classes by appointment. 406 N. West St, 61752, (309) 962-9373.

Phillips, Elsie L., Licentiate, and Medium. Consultation and classes by appointment. 501 W. Cedar St, 61752 (309) 962-8171.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.

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Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

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Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

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Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

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Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Cedar Rapids-

Reinhardt, Phyllis, Medium, 1428 J St. S.W. 52404, (319) 366-2892.

Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Ridyard, Edward E., Licentiate, 1249 S. 15th Ave. 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

MAINE

Etna -

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

Jackson-

McDerment, Rev. Norma, NST, 3731 Sparks Rd, 49203, (517) 782-6840.

Rives Junction-

Todd, Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

MINNESOTA

Duluth-

Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.

Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

Mercer-

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Bellevue-

Clark, Rev. William L., NST, B.Sc. Healer. 809 M.M.K. Mem. Dr, 68005. Healing by appt. only. (402) 292-3197.

NEW JERSEY

Hawthorne-

Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Paterson-

Anderson, Rev. Loretta, 199 Genesee Ave., 07503 (201) 279-2056.

Hewitt, Rev. Emily M., Medium, 142 Carroll St., 07501, (201) 345-2691.

Trombino, Rev. Diane, 793 11th Ave. Apt 1-C, 07514, (201) 345-0755.

Red Bank-

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEVADA

Las Vegas-

Leverich, Rev. Ivamay, Medium, Healing, & Absent Healing. Private consultations. 4505 Paradise Rd., Apt. 27, 89109 (702) 737-5930.

NEW YORK

Albany-

Dinovo, Stephen C., Licentiate & Medium, 234B Old Niskayuna Rd., Latham, NY 12110 (518) 783-0673, after 3:00 p.m.

Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Delevan-

Spencer, Mrs. Maude, Medium, Box 511, 14042

Spencer, Paul, Licentiate, Box 511, 14042.

Lily Dale-

Klenz, Edith D., Medium, private consultations. 11 Third St, (716) 595-3895.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695.

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752, (716) 595-3695.

Wilensky, Rev. Eleanor, 16 - 4th St., 14752 (716) 595-2498.

Malba-

McKenney Rev. Louis D., NST, 60 Malba Dr., 11357.

Mineola-

Fischer, Rev. Bertha, consultation by mail- automatic writing, plus spiritual numerology by request, print name and birthdate, donation appreciated; 500 Florence Rd, 11501, (516) 294-9016.

Rochester-

Copenhagen, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-

Witt, Chrisley, Licentiate, Medium, Healer, P.O. Box 198, 43003.

Columbus-

Griffen, Rev. Neil C., Ph.D., Medium, Healer, 3435 Barr, 43224. (614) 471-5991.

Kettering-

Stine, Grace, Medium, 4430 Bigger Rd Apt B, 45440 (513) 435-3133.

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May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

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Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz-

Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

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Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704 (512) 447-2188.

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5014 University, Indianapolis, IN 46201

(SWEDENBORG-*continued*)

that have confirmed themselves in that disbelief seek affiliation with the like, and are separated from those that have faith. Such are for the most part attached to some infernal society, because they have also denied the Divine and have despised the truths of the church; for so far as anyone confirms himself against the eternal life of his soul he confirms himself also against whatever pertains to heaven and the church."

conclusion

World Peace



Creative Love Thought

"In great love and expectation, I (we) reach out, with mind and heart, and create an aura of positive loving energy around The Persian Gulf so that harmony may develop that will permit compassion for the dignity and worth of each individual within it to develop, and a new attitude of care for its psychical and spiritual growth to become evident. All of these results will be truly accomplished by the century's ending."

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-First Spiritualist Church
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. & 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Sec'y. Gladys Uhrich, 13028 N. 19th St, (602) 992-0033.

TONOPAH-Sun Spiritualist Camp
Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalder, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd No.220, Van Nuys, 91401. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Rev. Wilma Arnott, 55 Woodhaven Ct, San Francisco, 94131.

ALAMEDA-Brotherhood Spiritualist Church,
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

DOWNEY-Spiritualist Society,
10200 Paramount Blvd, (Coast Fed. Bldg) Serv. 1st & 3rd Sun. 6:00 p.m. Rev. Rita Faubel, (213) 927-7079.

LOS ANGELES-Spiritualist Society,
6000 W. Pico Blvd, 90035; Mail to 1415 S. Robertson, No.205, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd, Downey, 90240, (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

LOS ANGELES—Central Church, N.S.A.C.,
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES-Westlake Spiritualist Church,
1722 W. Santa Barbara Ave. Serv. Sun & Wed 6:30 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave, South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd, South Gate, 90280, (213) 566-8647.

REDWOOD CITY-Redwood Church of Spiritual
Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave, Burlingame, 94010; Sec'y. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,
6746 Yarmouth Ave, 1 blk west of White Oak at Vanowen. Services Sun. 11:00 a.m. Wed. 8:00 p.m. Pres. Mae Zaun; Sec'y. Pat Smith, 14734 Friar St, No.7, Van Nuys, 91411, (213) 786-7976. Church phone (213) 705-9617.

SAN ANSELMO-Serenity Spiritualist Camp
Association, American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Sandra Haeberle, (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual
Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Roxanna Markley; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

SAN BERNARDINO-Valley Spiritualist
Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

SAN DIEGO-Progressive Spiritualist Church,
4144 Campus Ave. Sun. 7:00 p.m. Pres. Nerna Pickering, 4225 Kansas, 92104; Sec'y. Arthur Willis, 2870 N. Towne, No. 139, Pomona, 91766.

SAN FRANCISCO - Golden Gate Spiritualist
Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,
3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,
3324 17th St., Serv. Sun. 10:00 a.m.; Messages 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life
Church, 157 N. Fourth St., Services Sun. 7:30 p.m. Pres. Louise Peruch, 1252 W. Hedding St, 95126; Sec'y. Marcia Conklin (408) 243-9041.

SAN LEANDRO-The Church of Two Worlds,
N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA-Summerland Church of The
Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing & message serv. Pastor, Rev. Edmond Foard; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 965-0511.

VAN NUYS-Valley Spiritualist Center of
Friendship, 6817½ Kester Ave, 91405. Sun. & Thurs. Serv. 7:00 p.m. Pres. Pat Lawler, 2538 Ridgecrest, Norco, 91760; Sec'y. Pat Wadsworth, 17834 Burbank Bl, Encino, 91316 (213) 343-8152. Lyceum Sun. 5:30 p.m.

COLORADO

CENTENNIAL STATE SPIRITUALIST
ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80219.

DENVER-The Temple of Harmony Church,
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST
ASSOCIATION- Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.

NEW LONDON-New London Spiritualist
Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,
29 Park St., 06360. Sunday 10:30 a.m. Gerard O. Morin, 447 Bishop Rd, Fitchville, 06334; Sec'y. Glenna Morin, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.

OLD GREENWICH-Albertson Memorial
Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,
Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of
Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres. Michael Caro, P.O.Box 201, New London; Sec'y. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church of Cassadaga, Serv. in auditorium, P.O. Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O. Box 4, 32706; Sec'y. Katherine Chausse, P.O. Box 63, 32706 (904) 228-2630.

MIAMI-Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK-Spiritualist Church of Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Pres. Mrs. Katherine Pettenger, 607 E. 9th St, Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St, Lockport, 60441 (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor Anna Gross 10930 Ave. M, Chicago, 60617; Sec'y. Colletta Galloway, 18403 Maple, Lansing, 60438, (213) 895-1078.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330 Bishop, Benton Harbor, 49022, (616) 925-5890.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREEPORT-N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk, 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk; Sec'y. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Wed. Lyceum & Serv. 6:30 p.m. Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. F. Marion Phillips; Sec'y. Elsie L. Phillips, 501 W. Cedar, 61752, (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc., N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND-First Progressive Spiritualist Church Inc. 6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Sec'y. Jean Fleener, 6928 Alabama, 46323, (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS-Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m. Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-5717.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Charles Branch, 1376 E. Jefferson St, Kokomo 46901. (317) 452-3325; Sec'y. Virginia Hoover, 504 Tanguy St., Logansport, 46947, (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT-Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m.; Wed & Fri Classes 7:00 p.m.; Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St; Sec'y. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun 10:00 a.m.; Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church, Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First Piscataquis Spiritualist Church, Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St, Bangor 04401; Sec'y. Joan Mayo, Etna, 04434.

MADISON-Madison Spiritualists Camp Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church, 180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres, 15 Jackson St. So. Portland, 04106; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society 40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church 54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN-The Church of Spiritual Life, Red Men's Hall, 9 Center St. 01844. Sun. Serv. 10:00 a.m. Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT-First Spiritualist Church, YMCA Civic Center, State St, Sun. Serv. 3:15 p.m. Pastor Dorothy G. Thurlow, 169 Bachelor St, W. Newbury, 01985, (617) 363-2009; Sec'y. Sybil Deshais, 21 Prospect St, 01950 (617) 462-4846.

ONSET-First Spiritualist Church, Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church 131 Standish Ave, N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd, Box 39, RFD 6, 02360, (617) 224-4122; Sec'y. Kathryn E. Hunt, 196 Standish Ave.2, 02360, (617) 747-2504.

SALEM-First Spiritualist Church, 34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of Spiritualism, Unitarian Univer. Church, 61 Burrill St, Sun. Lyceum 5:30 p.m. Church Serv. 6:45 p.m. Pastor Mrs. Mary Maguire, 26 Emerson St, Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St, North Reading, 01864 (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Rev. Goldie Golden, 89 Delaware Ave., Detroit, 48202 (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, RR 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, (616) 347-5268.

LESLIE-Flower Memorial Spiritualist Church, West Bellebue at High St, Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:30 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Rev. Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton 49246, (517) 563-8234.

PONTIAC-First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd., 48053. Sun. Lyceum 6:00 p.m., Serv. 7:30 p.m.

ROYAL OAK-First Spiritualist Temple, 114 Pingree Blvd. 48067. Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Tibbitts, 32721 Palmer, Madison Heights, 48071; Sec'y. Doris Remington, 12812 Fenton, Redford 48239, 255-4646.

MINNESOTA

DULUTH-First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y. Helga Ragan, 31 Willard Rd., 55803, (218) 724-4093. Church ph. (218) 724-6554.

MINNEAPOLIS-Second Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church 2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

ST. LOUIS-Fifth Spiritualist Church, 6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,
Sec'y. Mrs. Michelle Yacco, 12 Hillside Rd, Kinnelon, NJ 07405.

CAMDEN-Fourth Spiritualist Church,
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor. 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois Puente, 3712 Deacon Ave, Pennsauken, 08110, (609) 662-7379.

CLIFTON-National Church of Modern Spiritualism 139 LakeView Ave. 07011. Sun. 7:30 p.m. Healing, lecture, message service. Thurs. 7:30 p.m. Healing & all message serv. Pastor & Sec'y. Rev. Diane Trombino, 793 11th Ave, Paterson, 07514 (201) 345-0755.

PATERSON-First Spiritualist Church,
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt, 142 Carroll; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Mon. & Tues.

NEW YORK

ALBANY-The Capital District Spiritualist Church, NSAC, 1011 Troy-Schenectady Rd, Latham, 12110, Serv. Sun. 6:30 p.m. lecture, healing, messages; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer (office) 85 Pinewood Ave, 12208.

BINGHAMTON-First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

BROOKLYN-The Temple of Divine Guidance, N.S.A.C., 487 Clinton Ave. (2A); Rev. Benjamin Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682. Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave at Hazel, 14211, Sun. serv. 2:45 p.m. Mediums Day 2nd Sun. Dinner 4:30 p.m; Wed. Message serv. 7:00 p.m. Classes Tues. evenings. Pastor Mr. Robert J. Ford, LM; Sec'y. Mrs. Sharon R. Kuziemkowski, LM (716) 896-4116.

EAST AURORA-First Spiritualist Temple,
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St, 13760, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pres. Bruce Sanford, 36 Sherman St, 13760; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905, (607) 798-7576.

LILY DALE-Lily Dale Spiritualist Church,
14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard, Ass't. Director Michele Smith.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,
207 S. Plymouth Ave. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Dale Dangremond (716) 325-7319.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,
155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville, 44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church of Linden, 1751 Aberdeen Ave, 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Sec'y. Rev. Mark A. Thompson, 120 West Lane Ave, Apt C, 43201.

DAYTON-Central Spiritualist Church,
848 Clover St at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Earl Wallace, 394 Brookfield Dr. Apt 207, Fairfield, 45014; Sec'y. Gertrude Frasher, 1331 Feldman Ave, 45410, (513) 254-6546.

KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaClede, 44511, Sun. Serv. 7:00 p.m. Wed. 7:00 p.m. Pastor Mark S. Fellows, 162 Maywood Dr, 44512; Sec'y. Mary E. Burkett, 168½ Maywood Dr, 44512, 788-7209.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,
2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. & Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding, N.S.A.C., 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr, 16511, (814) 899-9812; Sec'y. Florence Thornton, 3730 S. Cemetary Rd, NorthEast, 16428; (814) 899-9812.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, NSAC, Central YMCA Front & North Sts, Sept thru June, Serv. Sun. 2:15 p.m. Healing, devotional, messages. Pastor L. Barbara Washington, 201 Nectarine St, 17104 (717) 234-7891; Pres. Rodney E. Marks; Sec'y. Clarissa Williams, 532 Schullykill St, 17102.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
Cedar & Washington St, Zions United Church of Christ, Sun. serv. 2:00 p.m. Pres. William Boyer, 419 W. Douglass; Sec'y. Sarah Rancourt, 147 S. 4th St, 19602, 376-1737.

TEXAS

AUSTIN-First Spiritualist Church,
4200 Ave. D, 78751, Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Wilson Zucker; Sec'y. Vera Roznovak.

CAMERON-First Spiritualist Church,
802 S. College St, 76520. Sun. Lyceum 10:30 a.m. Serv. 11:00 a.m. Pres. Richard Burnett; Pastor, Rev. E. L. Actkinson, 5709 Dana Dr, Ft. Worth 76117; Sec'y. Teresa Burnett, Rt 3, Box 38D, (817) 697-6791.

DALLAS—Second Spiritualist Church,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO-First Spiritualist Church,
2328 Grant Ave. 79930 Sun. Serv. 11:00 a.m. Lyceum 11:20 a.m. Classes Fri. 7:30 p.m. Pastors Rev's John & Georgia Edgerly, 1309 Fairfield (915) 772-1796; Pres. Juanita L. Green, P.O. Box 4123, 79914.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Serv. Sun. 11:00 a.m. & Tues. 7:30 p.m. Sec'y. Inez M. Rivera, 3305 Nashville, 79930. (505) 566-2607.

HOUSTON-First Church of Divine Science N.S.A.C., 3523 Beauchamp St. 77009. Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Ass't. Ministers Zella Thornton and Jovita Garcia; Sec'y. Bruce Dale Kelton, (713) 864-0474.

SAN ANTONIO-Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C. Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel, NSAC, 307 W. 37th, 23508. Devotional Ser. Sun. & Wed. 7:30 p.m. Pres. Leila E. Cutler, 241 Consul Ave, Va. Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 587-4677. Lyceum Sun 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. William Muzzy, 1920 7th Ave, S.E. Puyallup; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354. 927-2050.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Lovella Bennett, 3040 Cottonwood, 98225; Sec'y. Susan Stiller, P.O. 1577, 98227.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth N.S.A.C. 2336 15th Ave. So. Sun. Serv. 11:00 a.m. Pres. Ruby Smith, Rt 2 Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Agnes Henke, P.O. Box 954, Auburn, 98002, (206) 939-1162.

SEATTLE-Church of Spiritual Unity,
821-5th Ave. North, Sun. Serv. 2:00 p.m. Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave, S. 98144, (206) 329-0305.

SEATTLE-Tower Memorial Church NSAC,
2116 W. Dravus St., 98199. Sun. Serv. 11:00 a.m. Pres. Karen Hedelund, 2307 N.E. 55th, 98105, (206) 523-7646; Sec'y. Dorotha Kinney, 470 McGrace St, 98109, (206) 282-7220.

WEST VIRGINIA

WHEELING-First Spiritualist Association, (Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

WEST ALLIS-Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Serv. 10:30 a.m. Thurs. 7:30 p.m. Pres. & Pastor Walter Sasse, W150 N6898 Country Ln, Menomonee Falls, 53051; Sec'y. Virginia Lee, 4992 S. 24th St., Milwaukee 53221, 281-4477; church phone 545-9699.

PHILADELPHIA,PA.-Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

NATIONAL SPIRITUALIST CHURCHES OF CANADA

HAMILTON, ONTARIO-East Hamilton Spiritualist Church
83 Ottawa St. North.

TORONTO, ONTARIO-Springdale Church, 30 Merritt Rd, M4B 3K5

TORONTO, ONTARIO-Spiritualist Church of Canada, 30 Merritt Rd, M4B 3K5

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Spiritual Growth Requires Weeding!

by the late Numa Analyticus

Often we forget that we must lose to gain. Before we can establish great value the waste must be separated from the whole. Gold in the soil represents a heavy investment compared to refined, 99.999 percent pure ingots in the hand. The same parallels exist in religion.

The growth of any idea or system of ideas in the public mind is necessarily slow in unfolding and gathering unto itself the number of followers vital to survival. A casual survey of the progress of civilization reveals this fact. It is apparently in all departments of thought and is especially apparent in the evolution of religious thought.

When the fetishism of the cave-man period in Europe gradually gave way to polytheism the change was not distinct. To a degree polytheism was superimposed upon fetishism, and much of the latter still persisted, for people often found it very difficult to change concepts completely without taking along certain familiar bits to help them feel more comfortable. And when polytheism was superseded by Christianity, the habits of thought, the attitudes of mind and many of the settled conceptions survived in the new religion.

Thoughts overlie each other in strata, just as one layer of rocks forms above another; and just as the lower strata of the rocks crop out in the convulsions of the earth's crust; just as the erosion of time wears away the upper and reveals the lower formations, so with the erosion of the currents of thought the primitive strata of religious ideas are revealed, and countless fossilized conceptions imbedded therein are brought to the light of day.

Students of anthropology are constantly running across things in the Christianity of the world that cannot possibly be explained except as threads lingering from the earlier polytheism or even farther back to fetishism.

Law of Mental Growth

This, then, is the law of mental growth. Spiritualism is not an exception to the rule. Among the teachers and leaders in the movement, among the clear thinkers, the sharp distinctions between it and Christianity or perhaps more properly Christolatry, stand out like mountain peaks against a sunset sky. But to the groups of Spiritualists around the world as a whole and even to some of our newer teachers, no such clear distinctions appear. Spiritualism seems to many of them to be no more than a golden haze hanging over the landscape of old time conceptions.

> ***It is only when we look upon the whole and not its parts that the greatness of our truth begins to emerge and take serious root.***

To speak to the present day generation of Spiritualist workers, the main point to emphasize is the necessity of stressing before all audiences the fundamentals of our system. Because our philosophy and religion are based on science each additional lesson given to the scientific community sometimes seems to belittle and chip away at the rock on which we all stand united. It is only when we look upon the whole and not its parts that the greatness of our truth begins to emerge and take serious root. The phenomena of mediumship is, was, and continues as the bed-rock of our science. An investigation into the phenomena is obviously called for if an understanding of the many facets and scientific questions are to be given an opportunity to be answered. And every part of our great superstructure of our wonderful philosophy and religion must square with the conclusions derived from such study. All else is speculation, however, alluring it appears, it is illegitimate and spurious.

A conception with roots and clear explanation is wasted. It is true that some of our people refer to words they have gained quickly through a short reading of one of our pamphlets. Although there can be opinions of a condition which allows phenomena to occur, every presentation is the result of definite facts in cooperation and these facts exist in every situation in which phenomena manifests.

A conference where open debate was encouraged and acquired knowledge passed along to those wishing to gain the

expertise which goes with the ability to recite a truth would soon eliminate the vast gulfs which stand between Spiritualists and somehow give the general public ideas that a few offer a brand which is better than the rest. How often we hear a speaker say, "My Spiritualism teaches this," or "My Spiritualism teaches that the true approach..." or something else. There is no such thing as my Spiritualism or your Spiritualism. *There is just one Spiritualism.* Unfortunately, it is not as universal as many of us would like. The differences are regional, national and even personal. Some mediums and teachers are more talented, more able to convey the knowledge which they have learned along the path of growth.

. . .a lesson should teach an understanding which is applicable to the student, for until then the student knows only words . . .

Others demonstrate an obvious superiority but when their students are viewed it is apparent that the talent cannot easily be taught to others by this person.

As you talk to different people you become aware of why we so often write off an explanation which fits every case. Where ten people give ten different opinions, the lesson affords little useful instruction. More than that, a lesson should teach an understanding which is applicable to the student, for until then the student knows only words without practical meaning. To accomplish this all important aspect the student must be able to demonstrate a measure of the knowledge imparted in class.

We are living in an age of principles, an age where the founders and the present workers adhere to and follow. This is not a time of persons, though each talented individual has contributed another measure to the truth, the truth is greater than the source by which mortal man became conscious of the message. This applies only to instruments and not to those unique persons who do not allow themselves to become channels and must reason out each new principle as one would argue a political platform that pleases all parties concerned.

Natural laws should be held up to those who come to hear us. It is always great to do honor to those great workers who have made this possible but in reaching out to the audience we want to attract others into the work. Some of our mediums are so outstanding that they loom as giants and appear to those who might harbor an interest to be beyond equal.

. . .emphasis should be placed upon the principles of our religion whenever possible.

These very same mediums are often the only reason why the hall is filled and for that reason cannot be ignored.

Often we find in greeting those who have come, that the main body is composed of strangers. It is the exception and not the rule that attracts church regulars who are also members. We must also wrestle with the mistakes which naturally occur in giving messages, for the instruments are only human and even the very best are at times unable to reach out and touch those who are addressed.

It is for this reason that emphasis should be placed upon the principles of our religion whenever possible. The policy of reading the first three paragraphs of the Declaration of Principles is an excellent example of how to state the case of the church before strangers who otherwise might know very little about the religion, philosophy and science of Spiritualism.

Speakers and workers should thoroughly saturate their comments with the idea that God is living in every activity of nature - that both spiritual and physical phenomena are activities of nature - that nature is trying to tell her children a story through her phenomenal activity - that it is our highest duty to learn as much of this story as possible - that a correct understanding of such and living in accordance therewith constitute the highest and truest religion on the face of the earth.

INDIAN POW WOW

27th Annual Lyceum Conference

July 10, 11, 12, 1981
Lily Dale, New York

Welcome and preregistration on Thursday, July 9 at 7:00 p.m. in the A. J. Davis Lyceum Building.

For further information write to:
Mrs. June Killmer, Supt.
29 Dewey
Irvine, CA 92714

Thoughts Of An Organist

As I sat down to play the organ for our Sunday service, I turned and gazed out into the congregation. Since our Lyceum is before church, and our Lyceum classes all attend church service, I went over in my mind the age groups represented. There was our newest, 1½ weeks old, then in years: 1½, two 3 yr. olds, 4½, 6, 10, three 11 yr. olds, 12, 13, two 14 yr. olds, 15, three 16 yr. olds, two 17 yr. olds, and 20, 21 and 22. Then through the ages to our oldest guest that night - 89 year old retired school principal.

I'm so used to hearing that Spiritualism is for the elderly, that it thrilled my heart to see nearly 70 persons of such varying ages at our service. What was the special occasion? None at all. Just a combination of good weather and a good speaker, together with the planning and hard work of a good church board.

After church at our social hour, we all get together for coffee, cookies and conversation. Occasionally we show old time movies, complete with popcorn, and on alternate nights a little live entertainment with a few of the church members displaying their talents on guitar and accordian. But mostly our success has been built on a few simple rules that I will pass on to you if you'd like to take advantage of them.



1. We always start on time. If our advertisement states service at 7:30, we do not start at 7:29 or 7:31.

2. We always observe proper dress, decorum and dignity during our church services.

3. Since people come to us to learn about Spiritualism, we preach and teach the Spiritualism of our pioneers and leave the Orthodox and Eastern beliefs to their respective believers.

4. We always have a social hour after church and make sure our board and staff are available to make newcomers welcome and answer questions about the religion.

5. We emphasize to all the importance of education, and make classes available to all. We appreciate the difference in psychic and mediumistic ability and the proper role religated to both. Our classes are ongoing and continuous; we have no *six weeks to mediumship* classes.

6. We recognize the youngest child as a person. With proper supervision, every child is a part of all our plans. They are exuberant singers, excellent helpers, and constant displays of God's Love. A Spiritualist Church with no young people, or with young people shoved off to the side for the convenience of the older people, isn't a Spiritualist Church, it's a message center.

Maude Spencer
First Spiritualist Temple
E. Aurora, New York

Searching Within

I've searched for God, searched everywhere,
Through many a day and in my prayer;
But the more I seek I surely know
His power is present wherever I go.

For me no dogma or man-made creed,
Seems to satisfy all my daily need;
As I search my soul longs to be free,
Religion more real in a broader degree.

My God is not worshiped on some golden throne
Unmeasurably Infinite, He encompass my soul;
The still, small voice of wisdom, Christ's spirit within
Is all I need to guide me from sin.

Oh, you who are weary and laden with care,
Seek truth, faith and love, these attributes rare;
Seek well all Nature's message forever Divine,
Immortality and progress will ever be thine.

Melvena V. Hafner

Camp Listings

ASHLEY SPIRITUALIST CAMP

Woolley Park
Ashley, Ohio 43003

JUNE 21 thru AUGUST 16

Main worker - Chrisley Witt demonstrating various phases of physical phenomena: seances, private readings. Dining Hall will be open. For information contact:

Judy Pearsell, Sec'y.
P. O. Box 253
Ashley, Ohio 43003
(614) 747-2352

CENTRAL NEW YORK SPIRITUALIST ASSN. INC.

Freeville, New York 13068
(Located between Cortland & Ithaca)

JUNE 14 - SEPTEMBER 4

Sunday Services: 10:30 a.m.; 1:00; 2:30; 8:00 p.m. Week day Services: 8:00 p.m. -- Cottage rentals by day or week.

For information contact:
Rev. Elaine Baxter, Secy.
P. O. Box 15
Freeville, New York 13068
(607) 844-8375

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Services daily - 10:30 a.m., 2:00 and 7:30 p.m. Outstanding lecturers, teachers, mediums, healers. Cabins; home cooked meals daily. For information or programs contact:
Raeona Black, Secretary
2835 N. 47th Street
Milwaukee, Wisconsin 53210
(414) 442-0183 or Camp phone (608) 404-7466

President - Larry Dentici (414) 425-4790

LILY DALE ASSEMBLY

JUNE 26 thru AUGUST 30

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Lily Dale, N.Y. 14752
(716) 595-8721

99th Annual Camp Meeting MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION

Mt. Pleasant Park, Clinton, Iowa

JULY 26 thru AUGUST 22

Pat McClellan, Buffalo Grove, IL	July 26-Aug 1
Maxine Todd, Rives Junction, MI	Aug 2-8
Anna Gross, Chicago, IL	Aug 9-15
William Dickenson, Wright, MN	Aug 16-22

For free program and information write:
Anita Buchholz, Sec'y. MVSA
1502 W. 7th Street
Davenport, Iowa 52802

CRYSTAL FOUNTAIN SPIRITUALIST CAMP ASSOCIATION

Sherwood, Ohio 43502
(located on U. S. Highway 127)

JUNE 27 thru AUGUST 16

Demonstrating - Clairvoyance
Clairaudience - Healing

Every Tues., Thurs., Sat. evening at 7:30 p.m. Healing service at 7:00 p.m. Sunday services 2:00, 4:00 p.m. & 7:30 p.m. Everyone welcome. For free program and information write: *Jenny Renollet*
R.F.D. 1 Box 63
Cecil, OH 45821

Prayers Whispered In Silence Are Heard

The call homeward God sends out to touch the young sometimes seems beyond belief, too difficult to grasp. Occasionally, the silent plea of parents and loved ones are heard and the recall is rescinded. This apparently was the case for little four-year-old Melynda Wallace, who has joined the ranks of the unexplainable and is considered a scientific curiosity.

A year ago the child underwent a series of changes in her body which ultimately were determined to be malignant growths - a tumor or series of tumors which had wrapped around the stem of her brain, extending down around the spine.

The decision was obvious when radiation failed to *dry-up* the growth. Medication had failed. In August of 1979, dedicated surgeons at the University of Oregon Health Sciences Center in Portland, Oregon, managed to remove *part* of the ominous tissue from around the base of the skull and portions of the spine. Within a few months another sinister looking x-ray revealed the wild, ravaging cells had grown completely out of proportion and were even larger than the first operation had indicated.

As her parents sat and pondered the question of which direction to *try now*, it was so very obvious, for there was no other path open but to concede and make the necessary arrangements for the funeral which was most assuredly to come shortly. The medical profession offered no other chance, regardless of how faint. So, the terrible, painful calls were made.

All the doors were closed and all possible avenues were shut off when family and friends bent down and began to pray. Petitions had been registered before to this last council of hope, but perhaps never more strongly than now, for no other *possible listener* held the right in His hands.

Between the time of the last medical decision in February of 1980 and that beautiful day in March when Melynda arose from her bed and ate one meal, then another, and finally supper, a third meal, with little in-between snacks there was no hope, nor reason to hope. The urging of her stomach continued and her physical body began to show signs of reason to hope.

Two months later the Wallaces of Grants Pass, Oregon had no doubt that their prayers and pleas had been heard and answered, for their little child was still alive and for the first time in many months was showing every sign of becoming a healthy little girl. Brain scans and tests said the tumor was gone. Specialists agreed that there was no tumor evident in the tests presented to them.

And finally there was the evidence of little Melynda herself. She now has gained ten pounds (which was lost due to the cancerous growth), and her hair has grown back.

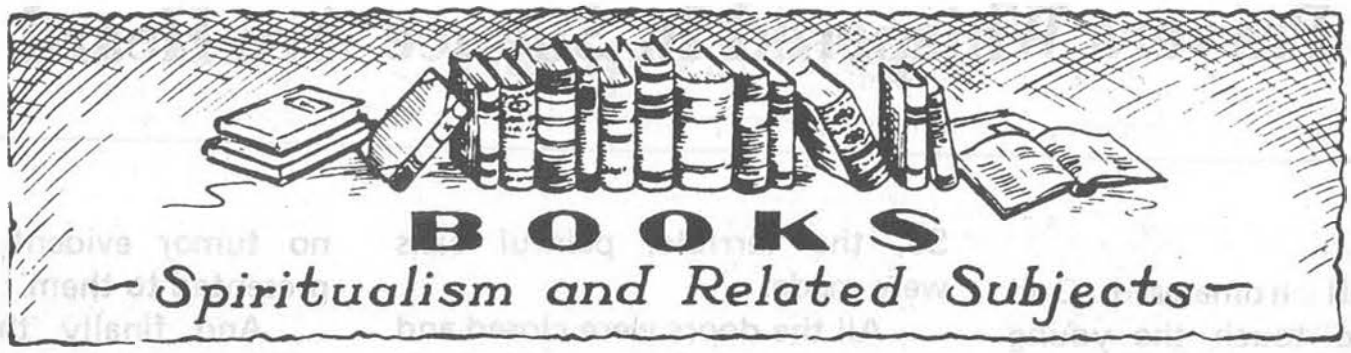
Little Melynda is a scientific oddity. In medical terms she has beaten the odds and been healed. And although the doctors are still very cautious in their remarks, there are at least six people in Grants Pass who know that God does listen and sometimes He grants an extension to those who care sincerely and call upon His help and love. Little Melynda Wallace is the kind of proof which baffles the intelligence and braces the faith in an unknown wonder which seems to have the right to do what the wisest man on earth cannot accomplish with the greatest array of tools and expensive instruments.

Simple, sincere prayer is something we seldom do enough of and yet every so often Infinite Intelligence decides to forgive all the missed days and hours and hear it, though it be the last counsel of hope.

Brotherhood

When each can look upon the other,
And see themselves disguised;
Then everyone can hatred smother,
And hearts stand analyzed;
When each can lend a helping hand
And tenderness be born,
When love is universal and
In garb of faith is worn--
When each can look at self and see
The wisdom of God's plan,
And find in others unity--
That's Brotherhood of Man!

Marie Blackman



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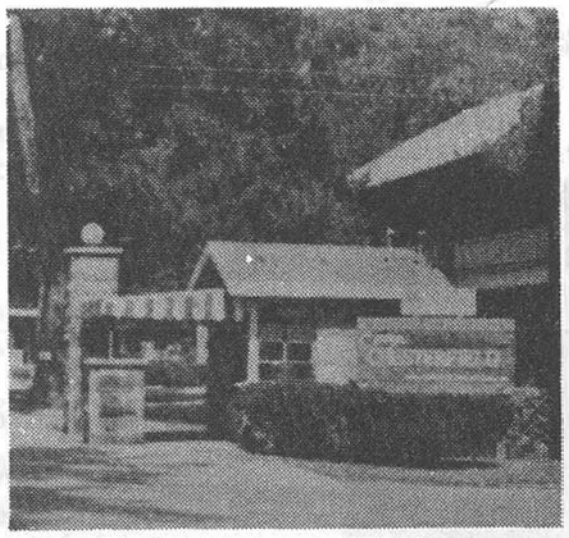
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Chesterfield - Center of Spiritual Light

by C. L. Brandenburg



Enter these grounds and experience the whole spectrum of enlightenment. Camp Chesterfield has long deserved the title, *Hub of World Spiritualism.* Its history dates to the mid-twenties when tents were the only shelter for miles around. The very best the world has witnessed in the field of psychic phenomena has served here. It's attraction is world-wide, and in facilities, none finer exist. Names which ring of fame, fortune, exceptions to the rule are known here.

Much can be said about the craft, those intangible gifts which link the medium with the World of Spirit and once drew people from every corner of the continent. Physical mediumship reached its zenith in America on the grounds of many Spiritualist Camps. Camp Chesterfield stands tall among them. When you speak of pioneers, Camp Chesterfield was home to many. So many who passed under the simple arch that connects the grounds with the town of Chesterfield became legends in their own time. To mention a few would be wrong, but the performance of just one can be justified because of the respect which her simple act returned to the camp and to the religion of Spiritualism. In 1950, Fanchion Harwood Dorsch stood before infra-red cameras after willingly inviting a crew of photographers into her brick home. With the friendly, almost motherly-like manner so common in her work, she went into trance and materialized recognizable forces in her basement workshop. The cameras flashed and revealed to the public were two figures -- one human in all measurements capable under this remarkable instrument and the other, not human, only human in shape and size. This test removed any shadow of doubt and once again recorded the outstanding mediumship of Fanchion Harwood Dorsch. This lady was just one of the greats.

There's an old record at Camp Chesterfield which has yet to be equalled anywhere else by anyone. This particular medium once put five materialized forms on the floor at one time. Fanchion Harwood, as she was then known, served as the cabinet tender to the heavy weight of mediums, Lula Tabor.

At every other camp there have also been many who charted the greatness of the past and carried the banner of Spiritualism high. Infra-red photography was not new, either, but the circumstances gave much support to the cause.

Today, you will have to look long and hard to find better facilities - the large Maxon cafeteria, the Merry-Go-Round, where ice cream is served, the Dr. J. E. Hett Memorial Art Gallery and Museum, the old wooden chapel, the sweeping Cathedral. On the grounds there are three hotels: the Western, Lily and Sunflower. None are modern but all are comfortable and reasonable.

Breakfast, lunch and supper are available, with ice cream served during the day and early evening hours.

The campus, and it truly is a campus, abounds with points of interest. There are several points you simply must not fail to visit. As you walk the grounds near the memorial to the great conscious leaders of the past, who awoke the world in their own time and own country, you will pass a very small chapel of stone and mortar. You may be one of the lucky ones to feel the aura of healing which comes from this chapel - from a great Indian force. Only once a year does he return in visual form, but every now and then he touches someone and the touch is felt.

The Book Nook is large and contains over 5,000 books to choose from. Mail orders are very common year round.

The past is now a record. Camp Chesterfield is again asserting itself, reaching out to attract the best in all schools of thought. Practitioners in every acceptable phase of healing, ancient wisdom, new age philosophy and psychic science now journey here to teach and to learn.

In a sense little has changed on these beautiful grounds which greet the rush of people during the last week of June through the third week in August. The quality has always been high.

"Ye are masters of your own destiny;
In the realm of souls ye are kings;
For God in His wisdom has made you free,
That ye reach unto nobler things."

Ella Wheeler Wilcox

Founders Day and Gratitude Day Donations

The following individuals and churches have made generous donations on behalf of Gratitude Day, (MRF), and Founders Day.

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Transitions

Brown, Wilson S., 86 years, Austin, Texas made the transition on April 19, 1981. Mr. Brown was a long time member of the First Spiritualist Church of Austin. A memorial service officiated by the Rev. Edwin Johnson, nephew of the deceased, was held at the church on April 21st.

Survivors include the wife, Frances L. Brown; daughters, Mary Searcy, Jeanette Malteck, Carol Hartfield; sons John, Leonard, Jeffrey, and Michael; 12 grandchildren and four great-grandchildren.

Mr. Brown's many friends across the country will long cherish his memory.

Dyer, Rev. Newton L., 58 years, New Bedford, Massachusetts, passed to spirit on March 10, 1981. The Rev. Dyer was the Assistant Pastor of the First Spiritualist Church of Brockton, MA. He was ordained in May, 1980 as an NSAC Minister and also was a certified healer.

A devoted worker for Spiritualism, he conducted weekly healing classes and served for many years as the treasurer of the On-I-Set Wigwam Spiritualist Camp.

Many notable New England Spiritualist leaders delivered heartfelt eulogies at the service which was officiated by the Rev. Gertrude Stevens, and Al Ferency.

Mr. Dyer is survived by his wife, Ruth M. Dyer who extends her appreciation to all for the many kindnesses and expressions of sympathy.

Phillips, F. Marion, age 71, LeRoy, Illinois, made the transition to spirit on April 8, 1981. A member of the J.T. & E. J. Crumbaugh Memorial Spiritualist Church of LeRoy, Mr. Phillips was also a member of the Masonic Lodge and a veteran of World War II.

He is survived by wife, Elsie Phillips, who has served as church secretary for many years. Also surviving are a daughter, Melba Rowan; two grandchildren; and five great-grandchildren.

Services were held at Bruce Memorial Home with the Rev. Bryan McCotter and the Rev. W. Bruce Badger officiating. Interment was at the Hopewell Cemetery.

(CHESTERFIELD-*continued*)

And although the past can never be recaptured, it is especially pleasing to note that the Camp Program carries this reference under the heading, Camp Chesterfield Staff: "Only mediums and healers tested, approved and invited by the Executive Board are permitted to demonstrate their gifts..."

Camp Chesterfield is a camp of residents, many who have lived here for years and worked for years. It is impossible to scan the list of names and not recognize old friends and spot a growing number of new names that have received attention over recent years.

The grounds are green, the sidewalks clean and the cheer of birds everywhere. There are many trees to shelter you from the sun.

Step back into history while keeping one foot in the future. The entrance to the camp is located at the north end of Washington Street in Chesterfield, Indiana, five miles from Anderson. Trailways, Greyhound and ABC bus lines serve Chesterfield.

Interstate 69 runs just south of the city and State Highway 32 two blocks south of the camp. For those who prefer to fly into Indianapolis, about 43 miles away, take the limousine service to the Hilton Inn and transfer to the ABC bus lines directly next door for the final ride to the grounds.

NOTES from the FIELD

Mr. John Davies
United Kingdom writes:

"Many thanks for the help I have received from the N.S.A.C. Healing Center and Prayer Groups.

"My hearing has improved for which I thank God for allowing the healers to help me through prayers, and for which I am very grateful to you (Mrs. Muse) for what you have done for me in contacting the Healing Groups."

Christening Service



Lucinda M. Stephens, Rev. William Melick

On March 22nd, the members and friends of Psychic Science Spiritualist Church, Indianapolis, Indiana witnessed the beautiful christening ceremony of six-month-old Lucinda Marie Stephens, as performed by the Rev. William F. Melick.

Mother, Mrs. Christina Stephens and child flew to Indianapolis from their home in Lawton, Oklahoma to include maternal grandmother Lula Mae Ball and chosen godparents Miss Louanne Worth and H. Ray Worth in the dedication ceremony of infant Lucinda Marie.

Golden Anniversary



Rev. and Mrs. Ernst A. Schoenfeld

On Sunday afternoon, February 15, 1981, 125 relatives and friends gathered to celebrate the 50th Wedding Anniversary of the Rev. and Mrs. Ernst A. Schoenfeld. The buffet reception was hosted by their daughter and son-in-law, June and Edward Killmer of Irvine, California in the Fellowship Hall of the Church of The Spirit in Chicago.

Ernst and Elvira Schoenfeld met as members of the church, married on February 14, 1931, and have continued to serve the church and its members through these many years.

They are appreciative of the many kind expressions of congratulations received from their friends throughout the country.

St. Valentine's Day Wedding

Cecelia E. Miller and Charles Horton were united in marriage on St. Valentine's Day in Cassadaga, Florida at the home of Mr. and Mrs. Williamson.

Cecelia, a long time resident of Lily Dale, is a medium and dedicated worker for Spiritualism; Mr. Horton is also a Spiritualist of long standing.

The service was performed by the Rev. Betty C. Putnam, with James Buchanan serving as soloist. Mr. Buchanan also displayed his artistic talent by beautifully decorating the home for the occasion.

Mr. and Mrs. Horton will divide their time between their Lily Dale and Florida homes.

More notes

Charity Through Endowment

Most of us feel a little guilty if we are not charitable at least to some degree. While we contribute here and there, it is questionable how much actually reaches the charity. Here it all goes into the Endowment Fund. No agency fees, salaries, administrative deductions, etc.

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Cecilia Jorge DeGreene
Rev. Helena Ram

Lots and Lots of Time

There's lots of time for lots of things,
Though it's said that Time has wings;
There is always time to find
Ways of being sweet and kind;
There is always time to share
Smiles and goodness everywhere;
Time to send the frowns away,
Time a gentle word to say;
Time for helpfulness, and time
To assist the weak to climb;
Time to give a little flower,
Time for friendship any hour;
But there is no time to spare
For unkindness anywhere.

Special Notice

The officers and trustees of the National Spiritualist Association of Churches have been receiving a quantity of letters and telephone calls with questions relative to non-official societies and movements seemingly within the National organization.

The following statement is published for clarification. The National Spiritualist Association of Churches is composed of societies and churches chartered by it. The only organizations endorsed by the N.S.A.C. board of directors are the following:

The Stow Foundation, Inc. - Summit Publications by Stow - The Spiritualist Benevolent Society, Inc. - Morris Pratt Institute, Inc. - and the N.S.A.C. Organizations published in The National Spiritualist.

Secretary Resigns

Effective May 15 the secretary of the National Spiritualist Association of Churches resigned. The N.S.A.C. board of directors accepted the resignation of Rev. Alice Hull during the spring boardmeeting held at Jackson, Michigan April 8 thru 10. We thank you Alice for the good work you have done for National Spiritualism.

A new secretary has not been appointed.

An office manager has been hired for the N.S.A.C. Headquarters Office in Cassadaga, Florida. Mr. David Smalling will conduct all of the general business such as receiving renewals, reports, book orders, etc. Please send related funds and checks to the N.S.A.C. Headquarters Office, P.O. Box 128, Cassadaga, Florida 32706.

All official matters (so called matters of state) are to be sent to the National President: Rev. Joseph H. Merrill, 13 Cleveland Ave., Lily Dale, New York 14752.



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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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